



Third Sunday after Epiphany Holy Eucharist

**Grace Episcopal Church
Galena, Illinois**

January 23, 2022 10:30am

Welcome to Grace Church!

It is, as always, a pleasure and privilege to worship together today. Please know that your presence is valued whether this is your first time at Grace or whether you are a regular, whether we are together in person or online.

We have chosen to keep our online and in-person congregations together. For those at home on YouTube, links to the bulletin may be found in Friday's e-Blast, the link to YouTube, and on our website. Printed copies will be available for the in-person congregation. If you are worshipping in the church and wish to use a bulletin on your electronic device, you must download it before coming into the church. Please be aware that we are live-streaming this service to YouTube and our website. It is possible that you will be shown briefly in the recording.

Information:

Due to the upsurge in COVID infections and out of concern for those who cannot yet be vaccinated or whose immune systems are compromised, we respectfully request that you wear a mask indoors, regardless of your vaccination status.

Social hour will be suspended.

Masks are required for all singing, whether in the choir or congregation.

Masks and hand sanitizer are available at each entrance for those who need them.

You may be seated in any pew EXCEPT for a section in the rear of the nave reserved for any who wish to maintain distancing. In that area, please sit only where seats are marked by bulletins.

Baskets are located at each entrance for your offerings. If possible, please place them in the baskets prior to the service so they may be dedicated with the other gifts at the offertory.

Communion will be offered—wafer only—at the altar rail.

Should you become ill after attending worship, please notify the church so that others present may be contacted.

As life continues to change, let us rejoice in God who continues to be revealed to us and give thanks for our ability to share in worship in hope for the time when all of us can be together again.

As we prepare ourselves for worship, please sit or kneel in quietness while the prelude is offered.

PRELUDE

*Soli Deo Gloria**Haugen/Raabe*

We stand as the bell rings and the altar party enters.

OPENING HYMN 533

*How Wondrous and Great**H.U. Onderdonk/J.M. Haydn*

THE OPENING ACCLAMATION

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Presider: There is one body and one spirit;

People: **There is one hope in God's call to us;**

Presider: One Lord, one faith, one baptism;

People: **One God and Father of us all.**

GLORIA

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A men.

THE COLLECT

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: *Amen.*

(Please be seated.)

We proclaim God's word

THE LESSON

Lector: A reading from **Nehemiah 8:1-3, 5-6. 8-10**

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

THE RESPONSE

PSALM 19

(We read responsively as directed by the lector.)

Caeli enarrant

The heavens declare the glory of God, *
and the firmament shows his handiwork.

**One day tells its tale to another, *
and one night imparts knowledge to another.**

Although they have no words or language, *
and their voices are not heard,

**Their sound has gone out into all lands, *
and their message to the ends of the world.**

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.**

The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.

**The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.**

The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.

**More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**

By them also is your servant enlightened, *
and in keeping them there is great reward.

**Who can tell how often he offends? *
cleans me from my secret faults.**

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

**Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.**

THE EPISTLE

Lector: A reading from **1 Corinthians 12:12-31a**

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

SEQUENCE HYMN 626

Lord, Be Thy Word, My Rule

C. Wordsworth/H.L. Jenner

1 Lord, be thy word my rule; in it may I re-joice;
2 thy prom-is-es my hope; thy prov-i-dence my guard;

thy glo-ry be my aim, thy ho-ly will my choice;
thine arm my strong sup-port; thy-self my great re-ward.

THE GOSPEL

Luke 4:14-21

Priest: The Holy Gospel of our Lord Jesus Christ according to **Luke**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

Rev. Carolyn Keck

(We stand after a brief silence.)

We affirm our faith

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

We Offer Prayers

Priest: Enlighten us with your grace and favor, O God, that we may know your Son Jesus and proclaim him among all people, as we pray: Let the peoples praise you, O God; let all the peoples praise you.

Intercessor: Let the light of your countenance shine upon your Church, O Gracious One, that we may serve and testify to the things which we have seen through Christ.
Let the peoples praise you, O God;

People: let all the peoples praise you.

Lector: Almighty One, send your saving health among all nations, to all who rule or hold authority in the world: May you give us your blessing, and may all the ends of the earth stand in awe of you. Let the peoples praise you, O God;

People: let all the peoples praise you.

Intercessor: Rescue those who are handed over to the unjust and cruel, O Compassionate One, and give them your Word of grace and protection, that all who live in darkness may be delivered into the light. Let the peoples praise you, O God;

People: let all the peoples praise you.

Lector: Show us your grace, O Loving One, that we may be obedient to your heavenly vision and endure in the love of Christ to the end. Let the peoples praise you, O God;

People: let all the peoples praise you.

Intercessor: Let the light of the Gospel shine throughout the world, and let your healing grace be with those for whom we pray, especially Pete (Petrakis). Others? _____.
Let the peoples praise you, O God;

People: let all the peoples praise you.

Lector: We praise you for your gracious generosity to us as we offer our prayers of thanksgiving, especially for Alex (Meade) and Max (Vollkommer) serving in the military; our outreach partners Glory Parish in the Diocese of Renk and La Santa Cruz Parish in the Diocese of SE Mexico; the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission; all who worship in this place and those who have not yet walked through these doors.
Others blessings?

Bring into your everlasting light those who have died, especially Barb (Hooper) and LaVone Luther; and we remember anniversaries of the deaths of: Ruth (Bardeen), Elaine (Harwick), Clara (Symons), Rev. William (Steele), Jennie (Chapin), Helen (Griggs), Frank (Eversoll) and John (Dains). Others?_____.

Let the peoples praise you, O God;

People: let all the peoples praise you.

Priest: Gracious God, you enlightened your apostle Paul to turn from his destructive ways and to follow you in faith: So guide us to be heralds of your good news of love for all people, through Jesus Christ our Savior, to whom with you and the Holy Spirit, be all honor and glory, One God, now and forever. *Amen.*

We confess our sins and are forgiven

(Please stand or kneel.)

Priest: Let us confess our sins against God and our neighbor.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: *Amen.*

(We stand.)

We share the peace of Christ

Presider: The Peace of Christ be always with you.

People: **And also with you.**

We share the ministries of the church

ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY

ANNIVERSARY/BIRTHDAY BLESSING

*Watch over your children, O Lord, as their days increase;
bless and guide them wherever they may be.
Strengthen them when they stand; comfort them when discouraged or sorrowful;
raise them up if they fall; and in their hearts may your peace
which passes understanding abide all the days of their lives;
through Jesus Christ our Lord. Amen*

We offer our lives and gifts to God

Priest: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*For those at home who have received the consecrated wafers and communion items,
you may prepare your worship area as the priest prepares the table.*

OFFERTORY ANTHEM

Heaven and Earth

(We stand as our offerings are presented and remain standing.)

PRESENTATION HYMN 424

For the Fruit of All Creation

F.P. Green/F. Jackson

1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to
God. done. God. For his gifts to ev - ery na - tion,
In the help we give our neigh - bor,
For the good we all in - her - it,
thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will be done. In our world-wide task of car - ing,
thanks be to God. For the won - ders that as - tound us,
si - lent growth while we are sleep - ing, fu - ture needs in
for the hun - gry and de - spair - ing, in the har - vests
for the truths that still con - found us, most of all that
earth's safe - keep - ing, thanks be to God.
we are shar - ing, God's will be done.
love has found us, thanks be to God.

We share the Holy Communion

BCP Eucharistic Prayer B

Priest: God be with you.

People: **And also with you.**

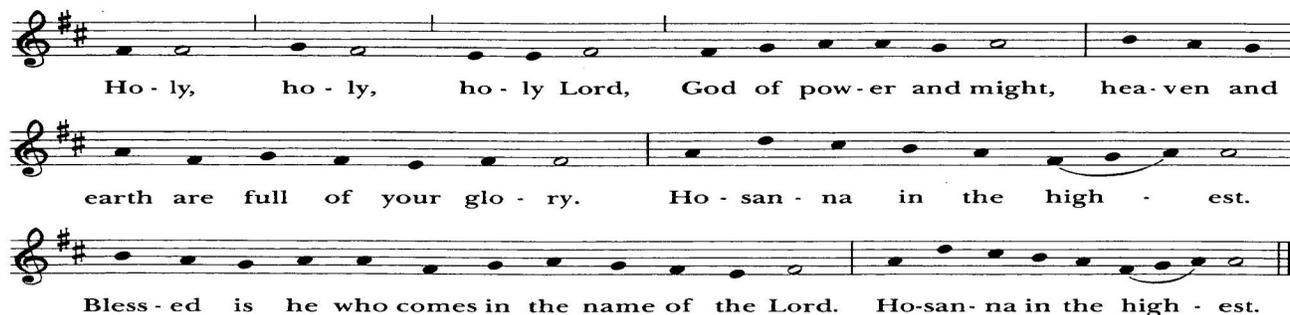
Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name, as we sing



(Please stand or kneel.)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Priest and **people:**

**We remember Christ's death;
 We proclaim Christ's resurrection,
 We await Christ's coming in glory;**

Priest:

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifices of Jesus Christ through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People: Amen.

Priest: And now as our Savior Christ has taught us, we are bold to say,

People: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Priest: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

FRACTION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Priest: The gifts of God for the people of God.

All are welcome at the communion table to receive a blessing or the wafer. Please approach the chancel by the center aisle.

Proceed to the altar rail where you may stand or kneel. Hold your hands crossed, palms up, to receive the wafer.

And, if you do not wish to receive the wafer, but desire a blessing, simply approach the priest with your arms crossed across your chest. If you require a gluten-free wafer, please tell the priest. Please return to your seat by the side aisles.

COMMUNION HYMN 513 *Like the Murmur of the Dove's Song*

C. Daw, Jr./P. Cutts

(Please stand.)

POST-COMMUNION PRAYER

Priest: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior.

Amen.

THE BLESSING

Priest: May Christ, the Son of god, be manifest in you, that your lives might be a light to the world.

People: *Amen.*

Priest: And the blessing of God our Creator, Redeemer and Giver of life be with you always.

People: *Amen.*

RECESSIONAL 616

Hail to the Lord's Anointed

J. Montgomery/German Folk Song

Priest: You baptized of the Lord, go forth in courage and strength living out your baptismal covenant.

People: **Thanks be to God.**

POSTLUDE

Praise, My Soul, the King of Heaven

Strand/Raabe

***The flowers today are given by the Pete and Charlotte Stryker
for their anniversary.***

Ministers of the Service

* Members and Guests, *Celebrants*

* Rev. Carolyn Keck, *Priest*

* Greg Serwich, *Lector*

* Debbie Kallback, *Intervenor*

* Robin French, *Music Director*

* Nancy Cook, *Erben Organist*

* Elizabeth Ludescher, *Vestry Coordinator*

* Pat Golden & Charlotte Stryker, *Altar Guild*

* Teresa Burke, *Greeter*

Scripture Readings for January 30th, 2022

Fourth Sunday after Epiphany

Jeremiah 1:4-10

Luke 4:21-30

1 Corinthians 13:1-13

Psalm 71:1-6

Music Copyright Information:

Doli Deo Gloria; Haugen/Raabe © Augsburg Fortress

How Wondrous and Great; H.U. Onderdonk/J.M. Haydn

Gloria; from New Plainsong/D. Hurd

*Lord, Be Thy Word My Rule; C. Wordsworth/H.L. Jenner
Heaven and Earth*

For the Fruit of All Creation; F.P. Green/F. Jackson © Hope Publishing Co.

Holy, Holy, Holy Lord; from New Plainsong/D. Hurd

Christ Our Passover; from New Plainsong/D. Hurd

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Hail to the Lord's Anointed; J. Montgomery/German Folk Song

Praise, My Soul, the King of Heaven; Strand/Raabe © Augsburg Fortress

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ANNOUNCEMENTS for the week of January 23, 2022

Third Sunday after Epiphany

This morning we welcome the Reverend Carolyn Keck as our visiting priest.

She grew up in Maquoketa, Iowa; was baptized and confirmed at St. Marks and lived for many years in Cincinnati, Ohio before going to seminary at Seabury-Western in Evanston. After ordination she served churches in Columbus, Ohio and Pulaski, Tennessee. Upon retirement she moved back to Maquoketa to be closer to family. Currently she works part-time at Hospice of Jackson County as a Chaplain and also does supply work. These two things keep her as busy as she wants to be. She enjoys spending time with her dog, being outside, and reading. We are happy to have her here with us today.

LaVone Luther

Please keep Diane Luther & her family in your prayers. Her mother, LaVone Luther, passed away Thursday.

The **Annual Meeting** will be held on Sunday, January 30th, after the Morning Prayer Service in the Church. The Annual Report will be available. The meeting will be live-streamed and will have the same link as to the service on the 30th.

Lenten Meditation Booklet

It's that time of year again to think about writing a meditation or two for our annual Lenten Meditation Booklet. Please request an assignment from Carmen at church or via email at fergusoncarmen99@gmail.com. The deadline this year is Valentine's day February 15th. Thanks and the entire congregation eagerly awaits your thoughts and insights.

Ministry of Care

Because of the many volunteers willing to help out with calls, rides, errands, meals, etc., the Ministry of Care won't miss a beat while our search for a new rector is ongoing. Please don't hesitate to contact Bonnielynn Kreiser at 815-777-1468 or 815-291-9005 if you are in need. Also know that our clergy are available to meet your spiritual needs.

Altar Flowers

The 2022 Flower Chart is on the bulletin board in the Parish Hall.

Social Hour has been suspended due to COVID upsurge.

Zoom Poetry Meeting A Zoom Poetry group is meeting on Mondays at 2:00pm. If you are interested, write Carol Poston at poston@sxu.edu or call her at **815-777-0220** to receive information about the meeting.

Service of Compline is Tuesday, January 25th at 8:30pm on Zoom.

Mid-Week Morning Worship is this Wednesday, January 26th, at 7:30am in the chapel and on Zoom.

Wednesday Morning Study Group will meet next at 10:00am, Wednesday, January 26th, both in the Parish Hall and, for those not able or wanting to attend in person, on Zoom. We are a group that studies spiritual subjects, including the Bible. All are welcome to join us to enhance their knowledge of spirituality and explore how to apply it to their lives. Currently we are studying the Gospel of Luke. Meetings (in the Parish Hall and on Zoom) begin at 10:00 a.m. (Those in the Parish Hall need to wear a mask.) Anyone needing a Zoom invitation can contact Greg Serwich (gserwich@gmail.com).

Meditative Prayer meets Friday, January 28th, at 9:00am online. You are welcome to join, and gentle guidance will be provided for those unfamiliar with this practice.

PRAYERS OF THE PEOPLE

Prayers are Requested. Please include the following concerns during worship today and throughout the week:

Cycle of Prayer:

The Most Rev. Justin Welby, the Archbishop of Canterbury and for our companion Parishes: Glory Parish in the Diocese of Renk and La Santa Cruz parish in the Diocese of SE Mexico.

Diocesan Cycle of Prayer:

for Michael, our Presiding Bishop; Paula, our Bishop-Elect; Chilton, our Assisting Bishop; and all members of Grace Church.

We pray for those who are sick or in need:

Leila (Anwar), John (Berens), Barbara (Bolsen), *Bob (Burton), Bishop-Elect Paula (Clark), *Kathy (Doig), Matthew (Dowe), *Renee (Dowe), *Al (Elsbree), Greg (Elsbree), Eunice (Ferguson), *Jennie (Fjelde), Janet (Groezinger), Bob & Tami (Jansen), Ginger (Komiskey), Verity (Liljedahl), *Elizabeth (Ludescher), Terry (Maglich), Liam (Malone), *Diann & *Robert (Marsh), JoAnn (Mikelson), *Mary (Nelson), Tom (Nelson), *Bill (Norton), *Rev. Linda (Packard), Jan (Parent), Carol & Roger (Peterson), Pete (Petrakis), Bernie (Pint), Anne (Poston), Lanise (Sanders), *Greg (Serwich), Melody (Serwich), *Mary Lou (Smith), Sonia (Smith), Emma (Storey), *Pat (Terry), Joe (Watts), Ashley (Winess), Paulette (Zais), Mina, Patricia, Robyn, Sandi and Tom.

We give thanks for the many blessings we have received:

Max (Vollkommer) and Matthew (Morel) serving in the military; the birthdays of *Jim (Cook), *Ann (Berry) and *(Pat) Terry; our Outreach partners: the United Thank Offering, the Galena ARC, the United Churches Food Pantry, Episcopal Relief and Development, Shelter Care Ministries, Dubuque Rescue Mission and all who worship in this place and those who have not yet walked through these doors.

We pray for those who have died especially *Barb (Hooper) and LaVone Luther;

and for the anniversary of the deaths of: Ruth (Bardeen), Elaine (Harwick), Clara (Symons),

Rev. William(Steele), Jennie (Chapin), Helen (Griggs), Frank (Eversoll) and John (Dains).



grace episcopal church
galena, illinois

The Rt. Rev. Paula Clark, Bishop-Elect of Chicago
The Rt. Rev. Chilton Knudsen, Assisting Bishop
The Rev. Linda Packard, Priest Associate
The Rev. Diane Luther, Deacon
Nancy Kenney, Parish Administrator

vestry

Lynn Giles
Jim Berry

Sr. Warden
Treasurer

Richard Luther
Crystal Mason

Jr. Warden
Clerk

Charlotte Stryker (2019-22)

Nancy Cook (2020-23)

Crystal Mason (2021-24)

Elizabeth Ludescher (2019-22)

Eric Kallback (2020-23)

Phil Jackman (2021-24)

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