

# Grace Episcopal Church

107 S. Prospect Street  
Galena, Illinois 61036

# The Sunday of the Passion:

## Palm Sunday

April 13, 2025  
10:30am Eucharist



## Welcome to Grace Church

*It is, as always, a pleasure to worship together today. Your presence is valued whether this is your first time at Grace or whether you are a regular attendee. Please be aware that we are live streaming this service on YouTube. Restrooms are located up the ramp on the left side of the sanctuary, through the double doors, and to the right.*

## Ministers of the Service

The Rev. Dr. Paula Harris, *Celebrant*

Steve Coates, *Lector*

Thom Dennis, *Preacher*

Donna Davis, *Acolyte*

Bonnielynn Kreiser, *Chalice Bearer*

Charlotte & Pete Stryker, *Greeters*

Melanie Hoffman, *Sound/Livestream Tech*

Teresa Burke, Steve Coates, Elizabeth Ludescher, Debbie Pausz, Tom Van Gelder,  
*Passion Readers*

Robin French, *Music Director*

Maren Coates & Georgia Hansen,  
*Vestry Coordinators*

Debbie Kallback & Cindy Blakemore  
*Altar Guild*

Bonnielynn & Kim Kreiser, *LEMs*

## The Service of the Word

*Weather permitting, today's service will begin in the parking lot.  
In case of inclement weather, we will move to the Parish Hall.*

**Prelude**

Opus 39, No. 3

P. Tchaikovsky

**Welcome**

Celebrant: Blessed is the King who comes in the name of the Lord.

**All: Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

**All: Amen.**

**Processional Reading**

Luke 19:28-40

Lector: A reading from Luke.

<sup>28</sup>[Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

<sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

" Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

<sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."

<sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

## Blessing of the Palms

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

**All: Amen.**

Celebrant: Blessed is the one who comes in the name of the Lord.

**All: Hosanna in the highest.**

## The Procession

Celebrant: Let us go forth in peace.

**All: In the name of Christ. Amen.**

*During the procession, all hold branches in their hands.*

## Procession Hymn

154: All Glory, Laud, and Honor

*Refrain*

**All glory, laud, and honor to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.**

**Thou art the King of Israel, thou David's royal Son,  
who in the Lord's Name comest, the King and Blessed One. *Refrain***

**The company of angels is praising thee on high;  
and we with all creation in chorus make reply. *Refrain***

**The people of the Hebrews with palms before thee went;  
our praise and prayers and anthems before thee we present. *Refrain***

**To thee before thy passion they sang their hymns of praise;  
to thee, now high exalted, our melody we raise. *Refrain***

**Thou didst accept their praises; accept the prayers we bring,  
who in all good delightest, thou good and gracious King. *Refrain***

*Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.  
This selection is in the public domain*

### **Procession Collect**

**Celebrant:** Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

**All: Amen.**

*Please be seated.*

### **The Collect**

**Celebrant:** God be with you.

**All: And also with you.**

**Celebrant:** Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All: Amen.**

*Please be seated.*

### **First Reading**

Isaiah 50:4-9a

**Lector:** A reading from the Prophet Isaiah.

<sup>4</sup>The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord God has opened my ear,

and I was not rebellious,  
I did not turn backward.  
<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

<sup>9a</sup>It is the Lord God who helps me;  
who will declare me guilty?

Lector: Hear what the Spirit is saying to God's people.

All: **Thanks be to God.**

## Psalm

Psalm 31:9-16

<sup>9</sup>Have mercy on me, O Lord, for I am in trouble;  
**my eye is consumed with sorrow,  
and also my throat and my belly.**

<sup>10</sup>For my life is wasted with grief,  
and my years with sighing;  
**my strength fails me because of affliction,  
and my bones are consumed.**

<sup>11</sup>I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance;  
**when they see me in the street they avoid me.**

<sup>12</sup>I am forgotten like a dead man, out of mind;  
**I am as useless as a broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd;  
fear is all around;  
**they put their heads together against me;  
they plot to take my life.**

<sup>14</sup>But as for me, I have trusted in you, O Lord.

**I have said, “You are my God.**

<sup>15</sup>My times are in your hand;  
**rescue me from the hand of my enemies,  
and from those who persecute me.**

<sup>16</sup>Make your face to shine upon your servant,  
**and in your loving-kindness save me.”**

## Second Reading

Philippians 2:5-11

Lector: A reading from the letter of St. Paul to the Philippians.

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,

<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Lector: Hear what the Spirit is saying to God’s people.

**All: Thanks be to God.**

*Please stand.*

## Sequence Hymn

148: Creator of the Earth & Skies, v. 2&3



1 Cre - a - tor of the earth and skies, to whom the  
2 We have not known you: to the skies our mon - u -  
3 We have not loved you: far and wide the wreck-age  
4 For this, our fool - ish con - fi - dence, our pride of  
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us  
2 ments of fol - ly soar, and all our self - wrought mis - er -  
3 of our ha - tred spreads, and e - vils wrought by hu - man  
4 know-ledge and our sin, we come to you in pen - i -  
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.  
2 ies have made us trust our - selves the more.  
3 pride re - coil on un - re - pent - ant heads.  
4 tence; in us the work of grace be - gin.  
5 word, and turn our dark - ness in - to day.

*Please be seated.*

## The Passion

Luke 23:1-49

Narrator: The Passion of our Lord Jesus Christ according to Luke.

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, ‘We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.’

Pilate (to Jesus): ‘Are you the king of the Jews?’

Jesus: ‘You say so.’

Pilate (to all): ‘I find no basis for an accusation against this man.’

Narrator: But they were insistent and said, ‘He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.’

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: ‘You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.’

**All: ‘Away with this fellow! Release Barabbas for us!’**

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**All: ‘Crucify, crucify him!’**

Pilate: ‘Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.’

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the



cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: ‘Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, “Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.” Then they will begin to say to the mountains, “Fall on us”; and to the hills, “Cover us.” For if they do this when the wood is green, what will happen when it is dry?’

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, ...

*Please stand.*

... they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: ‘Father, forgive them; for they do not know what they are doing.’

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, ‘He saved others; let him save himself if he is the Messiah of God, his chosen one!’ The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldier: ‘If you are the King of the Jews, save yourself!’

Narrator: There was also an inscription over him, ‘This is the King of the Jews.’ One of the criminals who were hanged there kept deriding him and saying, ‘Are you not the Messiah? Save yourself and us!’ But the other rebuked him, saying,

Criminal: ‘Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.’ ‘Jesus, remember me when you come into your kingdom.’

Jesus: ‘Truly I tell you, today you will be with me in Paradise.’

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: 'Father, into your hands I commend my spirit.'

Narrator: Having said this, he breathed his last.

*Keep a moment of silence*

When the centurion saw what had taken place, he praised God and said,

Soldier: 'Certainly this man was innocent.'

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*Please be seated.*

## **The Sermon**

Thom Dennis

*We keep a brief moment of silence after the sermon.*

*Please stand.*

## **The Peace**

Celebrant: The Peace of Christ be always with you.

**All: And also with you.**

*All may greet one another in the name of the Lord.*

*Please be seated.*

## Announcements

### *Celebrations*

Thanksgiving for the birthday of: Venoncia Baté, Nikki Frank,  
Guta Cvetkovic

**All: Watch over your children, O Lord, as their days increase;  
bless and guide them wherever they may be.  
Strengthen them when they stand;  
comfort them when discouraged or sorrowful;  
raise them up if they fall;  
and in their hearts may your peace which passes understanding  
abide all the days of their lives;  
through Jesus Christ our Lord. Amen.**

### *For Travelers*

Celebrant: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, in particular \_\_\_\_\_; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord.

**All: Amen.**

### *Giving*

Link to online giving via PayPal:



## The Holy Eucharist

*In the Episcopal Church, all who claim the name Christian are welcome to share in Holy Communion. Here at Grace, we do not intinct (i.e. dip) the wafer. Receive (eat) the wafer first. If you prefer not to receive from the communal cup, you may simply pass on the wine. If you do not wish to receive either element, you are still welcome to come to the altar rail, cross your arms over your chest, and receive a blessing. Gluten-free wafers are available upon request.*

## Offertory Sentence

Celebrant: “Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.”  
*(Hebrews 13:15, 16)*

*Please stand.***Eucharistic Prayer 1**

EOW 57

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Holy, Holy**

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might, —

heav'n and earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is the one who comes in the name of the Lord. \_\_\_\_\_

Ho-san - na in the high - est, ho-san-na in the high - est.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

*Please continue standing or kneel.*

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**All: Amen.**

### **The Lord's Prayer**

BCP 364

Celebrant: As our Savior Christ has taught us, we now pray,

**All: Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

# The Breaking of the Bread

## Silence

### Lamb of God

Lamb \_\_\_ of God, you take \_\_\_ a - way the

sins of the world, have \_\_\_ mer - cy on us.

Lamb \_\_\_ of God, you take \_\_\_ a - way the

sins of the world, grant \_\_\_ us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

## Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

## Communion Hymn

458: My Song is Love Unknown

## Communion Hymn

158: Ah, Holy Jesus

*Please stand.*

## Post Communion Prayer

BCP 365

Celebrant: Let us pray.

**All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Sending the Eucharistic Ministers

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

**All: We who are many are one Body, because we all share in one bread, one cup.**

## Blessing

BOS 25

Celebrant: Bow down before the Lord.

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

**All: Amen.**



## Recessional Hymn

164: Alone Thou Goest Forth

## Dismissal

Celebrant: Let us go forth in the name of Christ.

All: **Thanks be to God.**

## Postlude

Prelude No. 6

J.S. Bach

---

---

## Announcements

---

*Find additional information in Grace Happenings, our weekly email newsletter sent every Friday. To subscribe, send a request to [gracesec@gracegalena.org](mailto:gracesec@gracegalena.org). The deadline for announcements is noon on Wednesdays. Thank You!*

**Palm Branches** – Altar Guild

**Social Hour Hosts** – Pete & Charlotte Stryker and Cindy Blakemore

**No Bible Study This Week** – Bible Study has been cancelled for Wed., April 16.

## Holy Week Schedule

**Maundy Thursday Worship**, April 17, 7:00pm (*simple soup supper at 5:30pm*)

**Good Friday Worship**, April 18, 7:00pm

**Easter Vigil**, April 19, 7:00pm (*hors d'oeuvres & sparkling beverages to follow*)

**Easter Sunday**, April 20, 10:30am (*Easter Brunch to follow*)

**Good Friday Offering** – For 103 years, Episcopalians have generously supported the ministry of The Episcopal Church in Jerusalem and the Middle East. Your gift to the Good Friday Offering will support ministries at several crucial medical centers, including al-Ahli Hospital in Gaza. You can contribute to the Good Friday Offering in person during our Good Friday worship, online at [iam.ec/goodfridayoffering](http://iam.ec/goodfridayoffering) or by sending a check to The Episcopal Church (DFMS), PO Box 958983, St. Louis, MO 63195 with “Good Friday Offering” in the memo.

**Easter Potluck** – Not having guests, not traveling this Easter? Join your Grace Family for a potluck meal in the Parish Hall after Easter service. Please sign-up in the hall.

**Canapés & Conversation** – Come share food, drink, and conversation with us! Friday, April 25 from 5-7pm at the home of Diane & Len Banas (18 Harbor Drive, Galena).

**Green Coffee Hour** – On Sunday, April 27th after worship, help us honor Earth Day with a Green Coffee Hour. You are invited to bring informational materials and handouts (pamphlets, buttons, posters, etc.) about your favorite environmental organizations for others to browse during the coffee hour. For questions, contact Georgia Hansen or Mary Edwards.

**Making Pride Picnic Plans** – The Galena Pride Picnic is scheduled for June 14, 12-5pm, in Grant Park — the same weekend as our 190th Anniversary celebration. Grace has plans to sponsor the Pride picnic again. If you are available to help, please see Susan or Steve Barg.

**Celebrating 190 Years** – The community which became Grace held its first service of Morning Prayer in 1821, and the parish Grace Episcopal Church, Galena was formed in 1835. In the year 2025 our church is having its 190th anniversary. Please mark your calendar for June 15, 2025, when we will celebrate.

---

## **In the Greater Galena Community**

---

**Flamy Grant in Concert** – Sunday, May 4<sup>th</sup> at 6pm at Lord of Love Lutheran Church (219 Summit St). Join us for an intimate evening of song, storytelling, and prayer with Flamy Grant! Both a powerhouse vocalist and an intrepid songwriter, Flamy blends the evocative art of drag with her iconic mix of country, gospel, folk, and roots music. The opening act is our own Amanda Zasada. The church seats 85, so get your tickets today! \$15 Adults, \$10 Students/Seniors, Free 12 & Under. [www.lordoflovegalena.org](http://www.lordoflovegalena.org)

---

## Prayers of the People

---

*Please include the following concerns during worship today and throughout the week:*

**For Our Outreach Partners:** Opening Doors; Glory Parish in the Diocese of Renk, South Sudan; La Santa Cruz Parish in the Diocese of Southeast Mexico; the United Thank Offering; the Galena ARC; the United Churches Food Pantry; Episcopal Relief and Development; Shelter Care Ministries; and Dubuque Rescue Mission.

**Diocesan Cycle of Prayer:** for † Sean, our Presiding Bishop; † Paula, our Diocesan Bishop; Paula †, our Rector; and all members of Grace Church.

**We pray for those who are sick or in need:** Connie Bennett, Kevin Beuge, Emery Beyer, Denise Biagini, Bob Burton, Margaret Carlisle, Shawn Crossley, Matthew Dowe, Cathie Elsbree, Kathie Farlow, Carmen Ferguson, Jennie Fjelde, Krista Ginger, Gary Grimm, Adeline Hanson, Carole Jacques, Diane & Richard Luther, Alice & Joe Maffit, Liam Malone, Hal Martin, Emmitt McIntyre, JoAnn Mikelson, Ruth Neindorf, Carolyn Norton, Tony Packard, Karen Persen, Larry Poston, Neal Purdy and Family, Warren Schaller, Greg Serwich, Melody Serwich, Ann Shepard, Pat Terry, Casey Walters, Joe Watts, Jim & Kathleen Webster, Vicki Whitesell, Abby, Andrea, Erin, Kate, and Mina.

**We give thanks for the many blessings we have received:** those who serve in the military; all essential workers and their families; those celebrating birthdays and anniversaries; and all who worship in this place & those who have not yet walked through these doors.

**We pray for those who have died, Bill Foltz, and for the anniversary of the deaths of:** John Gary Barthell, Lucille Tyssen, Henrietta Maria Jackson, Alice L. Davis, Ruth Elizabeth Heringer, Austin Joseph McDermott, Thomas Evans, Harriet Rising.

---

## Events This Week

---

### Sunday, 4/13

Palm Sunday Service: 10:30am

### Monday, 4/14

Poetry Group: 2:00pm (offsite)

### Tuesday, 4/15

Church Office Open: 12:30 - 4:30pm

Compline: 8:30pm via Zoom

### Wednesday, 4/16

Church Office Open: 9:00am - 4:30pm

### Thursday, 4/17

Church Office Open: 12:30 - 4:30pm

Yarn Ministry: 1:30pm

Soup Supper: 5:30pm

Maundy Thursday Service: 7pm

### Friday, 4/18

Centering Prayer: 9:00am via Zoom

Good Friday Service: 7pm

### Saturday, 4/19

Choir Rehearsal: 10:00am

Easter Vigil: 7pm

### Sunday, 4/20

Easter Sunday Service: 10:30am

Easter Potluck: 12:00pm



## Grace Episcopal Church

107 S. Prospect Street • Galena, Illinois 61036

815-777-2590 • [www.gracegalena.org](http://www.gracegalena.org)

*Music Copyright: All rights reserved.*

*Reprinted under OneLicense.net #A-721120*

### Contact Us

**The Rev. Dr. Paula Harris**, Rector

Church: 815-777-2590

[gracerector@gracegalena.org](mailto:gracerector@gracegalena.org)

**Amanda Zasada**, Parish Administrator

[gracesec@gracegalena.org](mailto:gracesec@gracegalena.org)

Office Hours:

Tues./Thurs. 12:30pm – 4:30pm

Wed. 9:00am – 4:30pm

### Vestry

**Mother Paula Harris**, Chair

**Eric Kallback**, Sr. Warden

**Stephen Wendorf**, Jr. Warden

**Tom Van Gelder**, Treasurer

**Michele Sullivan**, Clerk

**Cindy Blakemore**

**Maren Coates**

**Georgia Hansen**

**Charlotte Stryker**